



Posted: November 2, 2020

TOWN OF BRIDGEVILLE

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www.bridgeville.delaware.gov

AGENDA COMMISSIONERS OF BRIDGEVILLE November 09, 2020 – 7:00 P.M. BRIDGEVILLE PUBLIC LIBRARY

- I. Call to Order
- II. Quorum Present
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Correspondence
- VI. Financial Statements
- VII. Town Reports
- VIII. Citizen's Privilege
- IX. Old Business
- X. New Business (Discussion, consideration, and possible voting on)
 - A. AN ORDINANCE ANNEXING INTO THE TOWN LIMITS OF THE TOWN OF BRIDGEVILLE 6,450 SQUARE FEET, MORE OR LESS, BEING THE LANDS OF DONALD W. CORNISH.
 - I. Discussion
 - II. Public Hearing
 - III. Consideration and possible voting
 - B. Resolution-Golf Tournament
 - C. CGI Communications Banner Program
 - D. Grants in Aid / Donations
 - E. Misc.
- XI. Introduction of Ordinances/Resolutions
- XII. Good of the Order
- XIII. Adjournment



Google Meet joining info

<https://meet.google.com/cnt-dubk-drk>

(US) +1 512-813-1045 PIN: 721950823#

View more phone numbers:

<https://tel.meet/cnt-dubk-drk?pin=5087065891631&hs=7>

THIS AGENDA AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSION OR DELETIONS WHICH MAY ARISE AT THE TIME OF THE MEETING.